



THE CITY OF SAN DIEGO

## PUBLIC LIBRARY

**FOR IMMEDIATE RELEASE**  
Wednesday, December 22, 2004

**MEDIA CONTACT:** Arian Collins  
619-236-5848

### **Libraries to Host Preview Presentations for San Diego Opera's 2005 Season** *Lectures to be Held at Central Library and Scripps Miramar Ranch Branch*

**SAN DIEGO** –Special free preview presentations about productions of the 2005 San Diego Opera season will be held at two City of San Diego Public Library locations. Opera preview lectures help you prepare for each of the San Diego Opera's 2005 productions and integrate both background and plot synopses of the repertoire into presentations that are both entertaining and illuminating.

The lectures will be held at the Central Library, 820 E St. in downtown San Diego (619-236-5800) and the Scripps Miramar Ranch Branch Library, 10301 Scripps Lake Drive (858-538-8158).

Dr. Ron Shaheen, a music instructor at the University of San Diego, will speak at the Central Library and composer Myron Fink will lecture at the Scripps Miramar Ranch Branch. The lecture schedule is as follows:

#### **Die Fledermaus, by Johann Strauss**

- Monday, Jan. 17 at 7 p.m. – Scripps Miramar Ranch Library
- Tuesday, Jan. 25 at 2 p.m. – Central Library

#### **Così fan tutte, by Wolfgang Amadeus Mozart**

- Monday, Feb. 7 at 7 p.m. – Scripps Miramar Ranch Library
- Tuesday, Feb. 15 at 2 p.m. – Central Library

#### **Simon Boccanegra, by Giuseppe Verdi**

- Monday, March 14 at 7 p.m. – Scripps Miramar Ranch Library
- Tuesday, March 22 at 2 p.m. – Central Library

#### **Vanessa, by Samuel Barber**

- Monday, April 4 at 7 p.m. – Scripps Miramar Ranch Library
- Tuesday, April 12 at 2 p.m. – Central Library

#### **La Bohème, by Giacomo Puccini**

- Monday, April 25 at 7 p.m. – Scripps Miramar Ranch Library
- Tuesday, May 3 – at 2 p.m. Central Library

For more information about the productions, visit the San Diego Opera's Web site at <http://www.sdogera.com/> .

###

*The City of San Diego Public Library – Your Link to the Past and Gateway to the Future*  
<http://www.sandiego.gov/public-library/>